

GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

Municipal Administration & Urban Development Department – Rajiv Awas Yozana (RAY) – Constitution of State Level Steering Committee and State Level Technical Cell under Rajiv Awas Yozana (RAY) – Orders – Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (UBS) DEPARTMENT

G.O.Ms.No. 188,

Dated: 01.05.2010

Read the following:

1. From Joint Secretary & Mission Director, MoH & UPA, New Delhi .No.J-25029/3/2009-JN(RAY)/ OSD, dt.27.10.2009.
2. Guidelines for Slum-free City Planning (RAY), Moh&UPA, GOI, New Delhi.
3. From MD, MEPMA Lr.No. 875/2009/C, Dated: 7.4.2010.

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ORDER:

In the circumstances reported by the Mission Director, MEPMA vide reference 3rd read above, Government hereby decided to constitute State Level Steering Committee and State Level Technical Cell for monitoring implementation of Rajiv Awas Yozana (RAY). Accordingly, the Committees constituted with the following members:

I. STATE LEVEL STEERING COMMITTEE:

Chief Minister of Andhra Pradesh	- Chairman
Minister for Municipal Administration & Urban Development	- Vice –Chairman
Minister for Housing	- Member
Mayors of Mission Cities	- Member
MPs/MLAs of Mission Cities	- Member
Principal Secretary, Finance	- Member
Secretary, Revenue	- Member
Secretary, Housing	- Member
Secretary, Environment and forests	- Member
Secretary, Law	- Member
Mission Director, MEPMA	- Member
Two members representing Civil Society nominated by	- Member
Honorable Minister, MA & UD	
Chairman, State Level Bankers Committee	- Member
Principal Secretary (MA), MA & UD	- Member Secretary

The State Level Steering Committee (SLSC) will decide projects and their priorities for seeking Central Assistance under RAY. The Committee will also guide, review and monitor preparation and implementation of legislation for slum-free cities / inclusive urban planning, preparation and implementation of slum-free City and State Plans of Action (PoAs) etc.,

II. STATE LEVEL TECHNICAL CELL

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|-----|--|---------------------------|
| 1. | Principal Secretary to Govt., MA & UD Department | - Chairman |
| 2. | Secretary to Government, Education Department | - Member |
| 3. | Secretary to Govt. Health Department | - Member |
| 4. | Secretary to Government, Medical & Family Welfare Department | - Member |
| 5. | Secretary to Government, Housing Department | - Member |
| 6. | Secretary to Government, Revenue Department | - Member |
| 7. | Commissioner, GHMC | - Member |
| 8. | Commissioner and Director of Municipal Administration | - Member |
| 9. | Mission Director, MEPMA | - Member Secretary |
| 10. | Managing Director, HMWSSB | - Member |
| 11. | Project Director, APMDP | - Member |

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| 12. | Engineer-in-Chief (PH) | - Member |
| 13. | Director of Town and Country Planning | - Member |
| 14. | Convener, State Level Bankers Committee | - Member |
| 15. | MIS Specialist – 1 | - |
| 16. | GIS Specialist – 1 | |
| 17. | Town Planning Specialist – 1 | |
| 18. | Social Development Specialist | |
| 19. | Engineering Specialist – 1 | |
| 20. | Capacity Building/ Training Coordinator- 1 | |

2. The specialist mentioned above maybe engaged on contract basis selected on a transparent process (monthly remuneration will be commensurate rate with qualification and experience – not exceeding Rs.75,000 per month as per para 4.3 of page No.8 of guidelines for slum free city planning. The Committee will identify for the preparation of Slum-free City Plan.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

PUSHPA SUBRAHMANYAM
PRINCIPAL SECRETARY TO GOVERNMENT (MA)

To

The Commissioner and Director of Municipal Administration, Hyderabad.

The Commissioner, HMDA, Hyderabad.

The Commissioners of Mission Cities of Hyderabad, Vijayawada,
Visakhapatnam and Tirupathi.

The Managing Director, APUFIDC Limited, Hyderabad.

The Mission Director, IKP-Urban (MEPMA), Hyderabad.

The Managing Director, Housing Board, Domalguda, Hyderabad.

The Managing Director, A.P.S.H.C.L. Hyderabad.

The Engineer-in-Chief (Public Health), Hyderabad.

The Director of Town and Country Planning, Hyderabad.

The Urban Governance Expert, APUFIDC, O/o C&DMA, Hyderabad.

The Project Director, APMD Project, O/o CDMA, Hyderabad

The Officer on Special Duty, MA & UD Department.

The Additional Director, MA & UD Department.

The ASCI, Head, Urban Management and Planning, Hyderabad .

The Convener, State Level Bankers Committee, Opp. A.G. Office, Hyderabad

Copy to:

The P.S. to Special Secretary to C.M.

The P.S. to M(MA).

The P.S. to Minister for Housing.

The Principal Secretary, Housing Department

The Principal Secretary, Revenue Department

The Principal Secretary, EFS&T Department

The Principal Secretary (W&P) , Finance Department

The Principal Secretary, Education Department

The Principal Secretary, HM &FW Department

The Principal Secretary, Law Department

The P.S. to Principal Secretary (UD) to Govt., MA & UD Department.

The P.S. to Principal Secretary (MA) to Govt., MA & UD Department.

The P.A. to Special Secretary to Govt., MA & UD Department.

The MA & UD (I &M) Department.

//FORWARDED BY ORDER//

RESEARCH OFFICER